

# OFFICIAL BALLOT FOR BULLITT COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-002**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John McCain           | REP |
| <input type="checkbox"/> Sarah PALIN           |     |
| <input type="checkbox"/> Barack OBAMA          | DEM |
| <input type="checkbox"/> Joe BIDEN             |     |
| <input type="checkbox"/> Ralph NADER           | IND |
| <input type="checkbox"/> Matt GONZALEZ         |     |
| <input type="checkbox"/> Chuck BALDWIN         | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY |     |
| <input type="checkbox"/> Bob BARR              | LIB |
| <input type="checkbox"/> Wayne A. ROOT         |     |
| <input type="checkbox"/> Write-in _____        |     |

### UNITED STATES SENATOR

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM |
| <input type="checkbox"/> Write-in _____  |     |

### UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> S. Brett GUTHRIE | REP |
| <input type="checkbox"/> David E. BOSWELL | DEM |
| <input type="checkbox"/> Write-in _____   |     |

### STATE REPRESENTATIVE

27th Representative District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Jeff GREER     | DEM |
| <input type="checkbox"/> Write-in _____ |     |

### PARTISAN CITY BALLOT

#### CITY COUNCIL

City of Shepherdsville

(Vote for Six)

- |  |     |
|--|-----|
| <input type="checkbox"/> Alan L. WETZEL      | REP |
| <input type="checkbox"/> Scott ELLIS         | REP |
| <input type="checkbox"/> Stacey Dawson CLINE | DEM |
| <input type="checkbox"/> Margaret MOORE      | DEM |
| <input type="checkbox"/> Don R. CUNDIFF      | DEM |
| <input type="checkbox"/> Larry HATFIELD      | DEM |
| <input type="checkbox"/> Bonnie J. ENLOW     | DEM |
| <input type="checkbox"/> Tony MILLER         | DEM |
| <input type="checkbox"/> Write-in _____      |     |
| <input type="checkbox"/> Write-in _____      |     |
| <input type="checkbox"/> Write-in _____      |     |
| <input type="checkbox"/> Write-in _____      |     |
| <input type="checkbox"/> Write-in _____      |     |
| <input type="checkbox"/> Write-in _____      |     |

### NONPARTISAN JUDICIAL BALLOT

#### DISTRICT JUDGE

55th Judicial District

2nd Division

(Unexpired Term)

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Jennifer E. PORTER | NPJ |
| <input type="checkbox"/> Nick RALEY         | NPJ |
| <input type="checkbox"/> John WOOLDRIDGE    | NPJ |
| <input type="checkbox"/> Write-in _____     |     |

### NONPARTISAN BALLOT

#### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- |   |    |
|---|----|
| <input type="checkbox"/> Hye ROUSE JR.  | NP |
| <input type="checkbox"/> Lewis SKIDMORE | NP |
| <input type="checkbox"/> Don SAMUELS    | NP |
| <input type="checkbox"/> Write-in _____ |    |
| <input type="checkbox"/> Write-in _____ |    |
| <input type="checkbox"/> Write-in _____ |    |
| <input type="checkbox"/> Write-in _____ |    |

### NONPARTISAN

#### "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION 5th Educational District

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Sammy G. ALLEN | NPS |
| <input type="checkbox"/> Write-in _____ |     |